

The Installation of Senior Rabbi Susan N. Shankman



זֶה הַיּוֹם אֲשֶׁר עָשָׂה יי נְגִילָה וְנִשְׂמְחָה בּוֹ

*This is the day which God has made,
let us rejoice and be glad in it!*

Psalm 118:24

May 12, 2023



22 Iyar 5783



WASHINGTON HEBREW
CONGREGATION

Welcome

As these candles give light to all who behold them,
so may we, by our lives, give light to all who behold us.
As their brightness reminds us of the generations of Israel who have kindled
light, so may we, in our own day, be among those who kindle light.

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַי, וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.
*Baruch Atah Adonai, Eloheinu Melech haolam
asher kid'shanu b'mitzvotav v'tzivanu l'hadlik neir shel Shabbat.*

Blessed are You, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot, commanding us to kindle the light of Shabbat.

*Shiru lAdonai shir chadash,
shiru lAdonai kol haaretz.
Shiru lAdonai barchu sh'mo,
basru miyom l'yom y'shuato.
Sapru vagoyim k'vodo,
b'chol haamim nifl'otav.
Ki gadol Adonai um'hulal m'od,
nora hu al kol elohim.*

שִׁירוּ לַי שִׁיר חֲדָשׁ
שִׁירוּ לַי כָּל הָאָרֶץ.
שִׁירוּ לַי בְּרָכוּ שְׁמוֹ
בְּשָׁרוּ מִיּוֹם לְיוֹם יְשׁוּעָתוֹ.
סַפְּרוּ בְּגוֹיִם כְּבוֹדוֹ
בְּכָל הָעַמִּים נִפְלְאוֹתָיו.
כִּי גָדוֹל יי וּמְהֻלָּל מְאֹד
נוֹרָא הוּא עַל כָּל אֱלֹהִים.

Sing to Adonai a new song, sing to Adonai, all the earth.
Sing to Adonai, bless God's name, proclaim God's victory day after day.
Tell of God's glory among the nations, God's wondrous deeds, among all peoples.
For Adonai is great and much acclaimed, God is held in awe by all divine beings.

If you listen,
Listen.
If you listen you will hear
Shabbat descend from her distant place,
Gently clearing the air
Of the steady buzz of the mundane,
Gently inviting you to stillness,
Gently preparing the space
For the arrival of holiness.

If you listen,
Listen.
If you listen you will hear
The arrival of luminous wonder,
A radiance of glory that touches your heart,
So that love pulses through your veins.
The gates of your soul burst open,
you run through them, skipping, singing,

מָהֵר אָהוּב

Maheir ahuv,
Hurry, beloved...
How long since your hands touched mine,
How long since your lips brushed
These tired eyes,
How long since I rested in you.

כִּי בָא מוֹעֵד

Ki va moeid,
For the time has come,
The time has come to reunite.
And tears of surrender,
Shimmering with the taste of honey,
Will pour through you like grace from God's ancient well.

וְחָנְנוּ כִּימֵי עוֹלָם

V'choneinu kimei olam.

If you listen,

Listen.

Listen...

Alden Solovy

*L'cha dodi likrat kala,
p'nei Shabbat n'kab'la.*

לְכָה דוּדֵי לְקִרְאֵת כַּלָּה,
פְּנֵי שַׁבָּת נִקְבְּלָה.

*Shamor v'zachor b'dibur echad,
hishmianu Eil ham'yuchad.
Adonai echad ush'mo echad,
l'sheim ul'tiferet v'lit'hila.*

שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד,
הִשְׁמִיעֵנוּ אֵל הַמְיֻחָד.
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,
לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהְיֶה.

*Likrat Shabbat l'chu v'neil'cha,
ki hi m'kor hab'racha.
Meirosh mikedem n'sucha,
sof maaseh b'machashava t'chilah.*

לְקִרְאֵת שַׁבָּת לָכוּ וְנִלְכָה,
כִּי הִיא מְקוֹר הַבְּרָכָה.
מֵרֵאשׁ מִקֶּדֶם נְסוּכָה,
סוֹף מַעֲשֵׂה בְּמַחֲשָׁבָה תִּחְלָה.

*Boi v'shalom ateret baalah,
gam b'simcha uv'tzohola.
Toch emunei am s'gula,
boi chalah! Boi chalah!*

בּוֹאֵי בְּשָׁלוֹם עֲטֹרֶת בַּעֲלָה,
גַּם בְּשִׂמְחָה וּבְצִהּלָה.
תּוֹךְ אֲמוּנֵי עַם סְגֻלָּה,
בּוֹאֵי כָלָה! בּוֹאֵי כָלָה!

Beloved, come to meet the bride; beloved, come to greet Shabbat.

“Keep” and “Remember”: a single command the Only God caused us to hear; the Eternal is one.
Enter in peace, O crown of your husband; enter in gladness, enter in joy. Come to the people
that keeps its faith. Enter, O bride! Enter, O bride!

Renewal of the Covenant

Stephanie Posner, Nell Shapiro, and
Lauren and Sam Racoosin

Baruch atah, Adonai Eloheinu, Melech haolam; Blessed are You, Adonai our God, Sovereign of the universe, who commands us to renew the ancient and eternal covenant. We bind ourselves with this covenant as every Jew in history has done, as our parents did, and as our children will. The *brit* binds us to a God who commands sanctity, to a tradition that evokes reverence to each other in holiness.

Tonight, we renew that covenant with God and with each other. This *Kehilla Kedosha*, this holy congregation, has been led with dignity and honor and has reached great heights. We cherish that tradition and commit ourselves to a spirit of renewal and renaissance. In that spirit, we will find new meanings to old words, daring journeys to uncharted destinations, wondrous discoveries of truths not yet revealed.

We thank You, God, for open eyes and listening ears, for lips prepared to speak ancient and eternal words. Bless us with Your nearness and sustain us as we strive to renew our covenant with You today and tomorrow.

Bar'chu et Adonai ham'vorach!

Baruch Adonai ham'vorach l'olam vaed!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ!
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

Praise Adonai to whom praise is due forever!
Praised be Adonai to whom praise is due, now and forever!

Lift Every Voice

Rabbis Sue Levi Elwell and Noah Fabricant

In Honor of the Installation of Rabbi Susan N. Shankman

On this Shabbat Eve,
we come to lift every voice
to praise the mystery
that brings us here tonight.

We gather in this sanctuary
and rise with praise,
lifting our voices
as one.

The cares of the week
become dust motes in the fading day
and disappear.

We sink into our seats
freer, lighter, less burdened.

This room is now resonant with our song.
Can you hear the vibrations in your bones?

Open to Shabbat.
Claim this legacy,
our people's gift
of time.

Lift every voice in thanks
for the setting sun that reminds us
that our small lives
are part of a cosmic cycle
of darkness and light,
of effort and renewal,
of night and day.

Dear ones,
we join together now
and lift every voice
for the love that fills this room tonight.

For 170 years, seekers have come together under this banner of hope
to find connection, to claim quiet, to receive and offer comfort, to learn our
people's wisdom.

We come together tonight in celebration:
a sacred collection of souls, new generations of seekers,
with love and determination, building a community of the heart.

We lift our voices:
in praise, in wonder, in mystery, in gratitude.
And with love we proclaim:

Rabbi Sue Levi Elwell

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!
Baruch sheim k'vod malchuto l'olam vaed.*

Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God's glorious majesty forever and ever.

אֶתְחַבֵּת אֶת יְיָ אֱלֹהֶיךָ בְּכָל־לִבְבֶךָ וּבְכָל־נַפְשֶׁךָ וּבְכָל־מְאֹדֶךָ. וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מַצְוֶה הַיּוֹם עַל־לִבְבֶךָ. וְשִׁנַּנְתָּם לְבִינִי וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלִכְתֶּךָ בְּדֶרֶךְ וּבְשֹׂכְבֶךָ וּבְקוּמֶךָ. וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ
לְטֹטְפוֹת בֵּין עֵינֶיךָ. וּכְתַבְתָּם עַל־מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta eit Adonai Elohecha, b'chol l'vav'cha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim haeileh asher Anochi m'tzavcha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvisharecha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵמִצְרַיִם מִצְרַיִם לְהָיוֹת לְכֶם לֵאלֹהִים אֲנִי יְיָ
אֱלֹהֵיכֶם.

L'maan tizk'ru, vaasitem et kol mitzvotai vihitem k'doshim l'Eiloheichem. Ani Adonai Eloheichem, asher hotzeiti etchem meieretz Mitzrayim lih'yot lachem l'Eilohim ani Adonai Eloheichem.

I close my eyes and feel Your ancient words become a part of my being
I achieve a sense of Oneness
And in this moment I know that
Your words are true and enduring

I desire to imprint your words on my heart
And to always see them before my eyes
I decorate my doorposts
To constantly remember that I am walking through the gateway of the divine
To teach Your words to my children so I, too, can be divine
As You birthed Adam and Eve so I, too, give birth to the future of the Jewish People

From bondage and chains we grew up to embrace the gift of being loved
As You redeemed my ancestors from the Land of Egypt
You redeem my heart and my soul from the modern shackles of slavery
Each day I commit myself anew to undo the chains that bind me
To being less than I want to be

In the season of miracles - we shout Your praises
We splash with joy through the waters of the Sea of Reeds
The bottom of my skirt becomes wet as we dance through the waves

The ribbons of my timbrel flutter in the wind
As we sing and dance Your praises with our sister Miriam and our brother Moses

We are free
We are free
As each generation meander into the next...
We are free

Rabbi Vicki Seren Tuckman

*Hashkiveinu Adonai Eloheinu l'shalom
v'haamideinu shomreinu l'chayim*

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם
וְהַעֲמִידֵנוּ שׁוֹמְרֵינוּ לְחַיִּים

Spread the shelter of Your peace over us
Guide us in wisdom, compassion, and trust

Save us for the sake of Your name
Shield us from hatred sorrow and pain

Silent Prayer

Prayer invites
God's Presence to suffuse our spirits,
God's will to prevail in our lives.
Prayer may not bring water to parched fields,
nor mend a broken bridge,
nor rebuild a ruined city.
But prayer can water an arid soul,
mend a broken heart,
rebuild a weakened will.

Abraham Joshua Heschel, Adapted

Elohai N'tzor

Cantors Bortnick, Hamstra, and Manevich

*Elohai, n'tzor l'shoni meira
us'fatai midabeir mirmah,
v'limkal'lai nafshi tidom,
v'nafshi ke-afar lakol tih'yeh.
P'tach libi b'Toratecha,*

*Yihi'yu l'ratzon imrei fi
v'hegyon libi l'fanecha,
Adonai tzuri v'go-ali.*

אֱלֹהִי, נְצוֹר לְשׁוֹנֵי מֵרַע
וּשְׁפָתַי מִדַּבֵּר מִרְמָה,
וְלִמְקַלְלֵי נַפְשִׁי תִדּוֹם,
וְנַפְשִׁי כְּעָפָר לְכֹל תִּהְיֶה.
פְּתַח לִבִּי בְּתוֹרַתְךָ,

יְהִיו לְרָצוֹן אִמְרֵי פִי
וְהִגְיוֹן לִבִּי לְפָנֶיךָ,
יְי צוּרִי וְגוֹאֲלִי.



Installation of Senior Rabbi Susan Naomi Shankman

Introduction	David Berz , Past President, Washington Hebrew Congregation
Greetings	Rabbi Rick Jacobs , President, Union for Reform Judaism Rabbi Hara Person , Chief Executive, Central Conference of American Rabbis
Installation Speakers	Rabbi Jonah Pesner , Director, Religious Action Center and Senior Vice President, Union for Reform Judaism Jake Tapper , CNN anchor and Chief Washington Correspondent
Response	Rabbi Susan N. Shankman
Torah Pass	Rabbi M. Bruce Lustig Leslie Zirkin , granddaughter of Rabbi Norman Gerstenfeld Adina Lambert , niece of Rabbi Joshua O. Haberman Rachel, Jonathan, and Josh Weinberg , children of Rabbi Joseph P. Weinberg
Installation Prayer	Rabbis Susan N. Shankman, Aaron Miller and Eliana Fischel and Cantors Susan Bortnick and Suzanne Hamstra, Rabbi Emeritus M. Bruce Lustig and Cantor Emeritus Mikhail Manevich

As rabbis and cantors in Israel, we have been granted the sacred privilege of teaching Your word, expounding the traditions of Israel, and instructing our community in the supreme values of our people. On this night of celebration, we pray that Senior Rabbi Shankman will ever remain aware of the solemn responsibilities now conferred upon her.

Throughout her years of congregational service, help Senior Rabbi Shankman maintain her sense of reverence, and be her aid as she seeks to nourish that which is gentle, compassionate, and true. In hours of confusion, doubt, and pain, may she look to You, O God, and thus find renewed the sparks of joy, hope, and purpose, which burn in her heart today.

Source of Goodness, grant us the courage to raise our voices in the face of injustice, cruelty, and oppression. Help us to find the strength to struggle diligently for the freedom, security, health, and peace of all humanity, and in so doing, may we each help fulfill the hallowed task of all Jews in every age and in every land: *letakein olam bemaichut Shaddai*— to perfect the world in partnership with You. Amen.

Congregational Prayer for Our Clergy

Lewis Wiener, President,
Washington Hebrew Congregation

God of sacred callings, bless the work of our clergy,
Who carry us through our lives, our joys and our sorrows,
In holy service, carrying our broken hearts,
Our festive moments, and our deepest yearnings.

May their dedication serve as a shining lamp of love.
May the works of their hands bring merit in heaven.
Bless them with health and long life.
Guard them from taking our traumas into themselves.
Protect them from loneliness and isolation,
Shielding them from the spiritual and emotional pain
That can come with a life of service.
May they find peace and comfort in their own moments of need.

Blessed are You, God of All, who, with love, provides the world with dedicated leaders of faith.

Alden Solovy

Special Presentation to Senior Rabbi Shankman

Lewis Wiener

Aleinu

*Aleinu l'shabei-ach laadon hakol,
lateit g'dulah l'yotzeir b'reishit,
shelo asanu k'goyei haaratzot,
v'lo samanu k'mishp'chot haadamah.
Shelo sam chelkeinu kahem,
v'goraleinu k'chol hamonam.*

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה.
שֶׁלֹא שָׂם חֶלְקֵנוּ בָהֶם,
וְגָרְלָנוּ בְּכָל הַמוֹנָם.

*Vaanachnu kor'im
umishtachavim umodim,
lifnei Melech mal'chei ham'lachim
HaKadosh Baruch Hu.*

וְאֲנַחְנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים,
לִפְנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים,
הַקְּדוֹשׁ בְּרוּךְ הוּא.

*V'ne-emar, v'hayah Adonai
l'Melech al kol haaretz.
Bayom hahu yih'yeh Adonai echad
ush'mo echad.*

וְנֵאמַר, וְהָיָה יי
לְמֶלֶךְ עַל כָּל הָאָרֶץ.
בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד
וּשְׁמוֹ אֶחָד.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing. Thus it has been said, Adonai will be Sovereign over all the earth. On that day, Adonai will be one, and God's Name will be one.

Kaddish

וְתִגְדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ
בְּחַיֵּיכוֹן וּבְיָמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבִזְמַן קָרִיב וְאִמְרוּ אָמֵן.

*Yitgadal v'yitkadash sh'mei raba b'alma div'ra chir'utei v'yamlich malchutei b'chayeichon
uv'yomeichon uv'chayei d'chol beit Yisraeil baagalah uviz'man kariv, v'im'ru: Amein.*

יְהִי שְׁמֵהּ רַבָּא מְבָרָךְ לְעַלְמֵי וְלְעַלְמֵי עֲלָמָיָא.

Y'hei sh'mei raba m'varach l'alam ul'almei almayya.

וְתִבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא בְּרִיךְ הוּא. לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא, תְּשֻׁבָּתָא וְנַחֲמָתָא,
דְּאִמְרוּ בְּעֵלְמָא, וְאִמְרוּ אָמֵן.

*Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei v'yithadar v'yitaleh v'yit-ha-lal sh'mei
d'kudsha b'rich hu. L'eila min kol birchata v'shirata tushb'chata v'nehchehmata daamiran
b'alma v'im'ru: Amein.*

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Y'hei sh'lama raba min sh'maya v'chayim aleinu v'al kol Yisrael v'im'ru: Amein.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

Oseh shalom bim'romav hu yaaseh shalom aleinu v'al kol Yisrael, v'im'ru: Amein.

Blessed, praised, glorified, exalted, extolled, mighty, upraised, and lauded be the name of the Holy One, blessed is God, beyond all blessings and hymns, praises and consolations that are uttered in the world; and say, amen. May there be abundant peace from Heaven, and life, upon us and upon all Israel; and say, Amen.

Kiddush

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.
בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתַי וְרָצָה בְּנוֹ, וְשַׁבַּת
קִדְּשׁוּ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִילָנוּ זְכוֹר לְמַעֲשֵׂה בְּרֵאשִׁית, כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קֹדֶשׁ, זְכוֹר לִיצִיאַת מִצְרַיִם, כִּי בָנוּ בְּחַרְתָּ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל
הָעַמִּים, וְשַׁבַּת קֹדֶשׁ בְּאַהֲבָה וּבְרָצוֹן הַנְּחַלְתָּנוּ. בְּרוּךְ אַתָּה יי, מִקְדֵּשׁ הַשַּׁבָּת.

Praise to You, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine. Praise to You, Adonai our God, Sovereign of the universe, who finding favor with us, sanctified us with mitzvot. In love and favor, You made the holy Shabbat our heritage as a reminder of the work of Creation. As first among our sacred days, it recalls the Exodus from Egypt. You chose us and set us apart from the peoples. In love and favor You have given us Your holy Shabbat as an inheritance. Praise to You, Adonai, who sanctifies Shabbat.

HaMotzi

Shankman/Namath Family

*Baruch atah, Adonai Eloheinu,
Melech haolam,
hamotzi lechem min haaretz.*

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ,
מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Blessed are You, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.

Benediction and Closing Song

May we see our Torah as a guide and light in our lives. May its words bring us comfort in times of need, wisdom to lead our people, and the knowledge that ours is a noble task deeply centered in study and belief.

May we serve with gentleness and kindness, with strength and conviction, this historic congregation, the Jewish people, and our community. May we strive for freedom, justice, and peace for all people.

Ours is a journey, which will allow us both to make change and to guard tradition while helping others.

May we always embrace this privilege with respect, and may our deeds be ones borne from a place of love and compassion.

As we continue on this journey, may we reflect often upon our teachers, our families, and our congregants.

They have stood and will stand with us as guides, teaching not only of Judaism, but also of life.

May the journey we take together toward You, O God, bind us heart-to-heart and soul-to-soul, that we might be Your people, You, our God.

?? יִשְׁמַר-צִאתְךָ וּבֹאֲךָ מֵעַתָּה וְעַד-עוֹלָם.

God, guard our going and coming from this time forth.

Psalms 121:8

Adon olam asher malach,
b'terem kol y'tzir nivra.
L'eit naasah v'cheftzo kol,
azai Melech sh'mo nikra.
V'acharei kichlot hakol,
l'vado yimloch nora.
V'hu haya, v'hu hoveh,
v'hu yih'yeh, b'tifara.

V'hu echad v'ein sheini,
l'hamshil lo l'hachbirah.
B'li reishit b'li tachlit,
v'lo haoz v'hamisrah.
V'hu Eili v'chai go-ali,
v'tzur chevli b'ait tzarah.
V'hu nisi umnos li
m'nat kosi b'yom ekra.

B'yado afkid ruchi,
b'ait ishan v'a-irah.
V'im ruchi g'viyati,
Adonai li v'lo ira.
Adon olam asher malach,
b'terem kol y'tzir nivra.
L'eit naasah v'cheftzo kol,
azai melech sh'mo nikra.

אֲדוֹן עוֹלָם אֲשֶׁר מְלַךְ,
בְּטֶרֶם כָּל יְצִיר נִבְרָא.
לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כָּל,
אֲזֵי מְלַךְ שְׁמוֹ נִקְרָא.
וְאַחֲרֵי כִכְלוֹת הַכֹּל,
לְבָדוֹ יִמְלֹךְ נוֹרָא.
וְהוּא הָיָה, וְהוּא הוֹוֶה,
וְהוּא יִהְיֶה, בְּתִפְאָרָה.

וְהוּא אֶחָד וְאֵין שֵׁנִי,
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית,
וְלוֹ הָעוֹז וְהַמְשָׁרָה.
וְהוּא אֵלֵי וְחֵי גְאֵלִי,
וְצוֹר חֲבָלֵי בַעַת צָרָה.
וְהוּא נָסִי וּמְנוֹס לִי
מִנֶּת כּוֹסֵי בַיּוֹם אֶקְרָא.

בְּיָדוֹ אֶפְקִיד רוּחִי,
בַּעֲת אִישׁוֹן וְאַעִירָה.
וְעַם רוּחִי גּוֹיָתִי,
יְיָ לִי וְלֹא אֶקְרָא.
אֲדוֹן עוֹלָם אֲשֶׁר מְלַךְ,
בְּטֶרֶם כָּל יְצִיר נִבְרָא.
לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כָּל,
אֲזֵי מְלַךְ שְׁמוֹ נִקְרָא.

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Lindsay and Henry Ellenbogen for sponsoring our oneg

Christie Weiss for baking the delicious challah

David Lang, Matvei Sigalov, and Joey Antico for their beautiful music

Thank you to all our generous supporters of the Rabbi Susan N. Shankman Clergy Endowment Fund

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*Special thanks to Alison Bassin
 and Lindsay Ellenbogen for their
 generosity and vision in renovating
 Rabbi Shankman's new office.



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